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Grantee Information

| ID | 1450 |
|---------------|--------------|
| Grantee Name | WGVU-FM |
| City | Grand Rapids |
| State | MI |
| Licensee Type | University |
| | |

1.1 Employment of Full-Time Radio Employees

Jump to question: 1.1 V

| Please enter the number of FULL-TIME RADIO employees in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities. | | | | | | | | |
|---|---|---------------------|-------------------------------|--------------------------|-----------------------------------|----------|--------------------|--|
| 1.1 Employment of Fu | 1.1 Employment of Full-Time Radio Employees Jump to question: 1.1 V | | | | | | | |
| Major Job Category / Job Code / Joint Employee | African American Females | Hispanic Females | Native American Females | Asian/Pacific Females | White, Non-Hispanic Females | One Race | Total | |
| Officials - 1000 | 0 | | | | | | 0 | |
| Managers - 2000 | | | | | | | 0 | |
| Professionals - 3000 | 1 | | | | 1 | | 2 | |
| Technicians - 4000 | | | | | | | 0 | |
| Sales Workers - 4500 | | | | | | | 0 | |
| Office and Clerical - 5100 | | | | | | | 0 | |
| Craftspersons (Skilled) - 5200 | | | | | | | 0 | |
| Operatives (Semi- Skilled) - 5300 | | | | | | | 0 | |
| Laborers (Unskilled) - 5400 | | | | | | | 0 | |
| Service Workers - 5500 | | | | | | | 0 | |
| Total | 1 | 0 | 0 | 0 | 1 | 0 | 2 | |
| 1.1 Employment of Fu | ull-Time Radio E | mployees | | | | Jump | to question: 1.1 🗸 | |
| Major Job Category / Job Code / Joint Employee | African American Males | Hispanic Males | Native American Males | Asian/Pacific Males | White, Non-Hispanic Males | One Race | Total | |
| Officials - 1000 | | | | | | | 0 | |
| Managers - 2000 | | | | | 2 | | 2 | |
| Professionals - 3000 | 0 | 0 | 0 | 0 | 2 | | 2 | |
| Technicians - 4000 | | | | | | | 0 | |
| Sales Workers - 4500 | | | | | | | 0 | |

Office and Clerical - 5100

Craftspersons (Skilled) - 5200

Print Survey

| /3/23, 12.0 | | | | | | | | | | | | Survey |
|---|--|--|--|---------------------------------|--------------|------------|---------------|--------------------|-------------|--------------------|------------|--------|
| Operatives (Se Skilled) - 5300 | emi- | | | | | | | | | | | |
| Laborers (Unsl 5400 | | | | | | | | | | | | |
| Service Worke | rs - | | | | | | | | | | | |
| 5500 Total | | 0 | 0 | | 0 | | 0 | | 4 | | 0 | |
| | | | 0 | | 0 | | 0 | | 4 | | 0 | |
| | ent of Full-Time R | adio Employees | | | | | Jun | np to questi | on: 1.1 🗸 | | | |
| Major Job Ca Job Code / Joint Employe | | | | | | | Pers | ons with D | isabilities | | | |
| Officials - 1000 |) | | | | | | | | | | | |
| Managers - 20 | 00 | | | | | | | | | | | |
| Professionals - | - 3000 | | | | | | | | | | | |
| Technicians - 4 | 1000 | | | | | | | | | | | |
| Sales Workers | - 4500 | | | | | | | | | | | |
| Office and Cler | rical - 5100 | | | | | | | | | | | |
| Craftspersons | (Skilled) - 5200 | | | | | | | | | | | |
| Operatives (Se | emi-Skilled) - 5300 | | | | | | | | | | | |
| Laborers (Unsl | killed) - 5400 | | | | | | | | | | | |
| Service Worke | rs - 5500 | | | | | | | | | | | |
| Total | | | | | | | | | 0 | | | |
| 1.1 Employm | ent of Full-Time R | adio Emplovees | | | | | Jun | np to questi | on: 11 🗸 | | | |
| Please enter th | ne gender and ethnici | ty of each | | | | | 0 dill | ip to duoon | | | | |
| person with dis | abilities listed above | (e.g. 1 African Ame | ican female). | | | | | | | | | |
| 1.2 Major Pro | ogramming Decisio | on Makers | | | | | Jun | np to questi | on: 1.2 🗸 | | | |
| Please report b | y gender and ethnic | or racial group the h | eadcount of | full-time empl | oyees having | responsil | bility for m | aking | | | | |
| decisions about result in a doub programming of | ming decisions. Inclu- it program acquisition ble-counting of some lecisions should be in y above, in the full-tim | and production, pro full-time employees included in the counts | ogram develo employees h for this item | pment, on-air naving the res | program scl | eduling, e | etc. This ite | | | | | |
| 1.2 Major Pro | ogramming Decisio | on Makers | | | | | Jun | np to questi | on: 1.2 🗸 | | | |
| Of the full-time | employees reported pility for making major | in Question 1.1, how | v many, inclu ions? | ding the stati | on general m | anager, | | | | | | |
| 1.2 Major Pro | ogramming Decisio | on Makers | | | | | | | | Jump to q | uestion: 1 | .2 🗸 |
| | African American | Hispanic | | Native American | Asian/F | acific | Non-F | White, lispanic | | re Than 1e Race | | Total |
| Female | Anonoun | Inopune | | | | | | liopunio | | | | 0 |
| Major Programming Decision Makers | | | | | | | | | | | | |
| Male Major | | | | | | | | 2 | | | | 2 |
| Programming Decision Makers | | | ı L | | | | | | | | | |
| | | 0 | | 0 | | 0 | | 2 | | 0 | | 2 |

1.3 Employment of Part-Time Radio Employees

Jump to question: 1.3 🗸

Please enter the number of PART-TIME employees in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities.

Print Survey

| 1.3 Employment of Pa | art-Time Radio E | Employees | | | | Jump | to question: 1.3 🗸 |
|--------------------------------------|--------------------------------|---------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------|--------------------|
| Major Job Category / Job Code | African American Females | Hispanic Females | Native American Females | Asian/Pacific Females | White, Non-Hispanic Females | More Than One Race Females | Total |
| Officials - 1000 | | | | | | | 0 |
| Managers - 2000 | | | | | | | 0 |
| Professionals - 3000 | 0 | | | | | | 0 |
| Technicians - 4000 | | | | | | | 0 |
| Sales Workers - 4500 | | | | | | | |
| | | | | | | | 0 |
| Office and Clerical - 5100 | | | | | | | 0 |
| Craftspersons (Skilled) - 5200 | | | | | | | 0 |
| Operatives (Semi- skilled) - 5300 | | | | | | | 0 |
| Laborers (Unskilled) - 5400 | | | | | | | 0 |
| Service Workers - 5500 | | | | | | | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1.3 Employment of Pa | art-Time Radio E | Employees | | | | Jump | to question: 1.3 🗸 |
| Maion Job Cotonomy (| African | Hispania | Native | A since /Desifie | White, | More Than | |
| Major Job Category / Job Code | American Males | Hispanic Males | | Asian/Pacific Males | Non-Hispanic Males | One Race Males | Total |
| Officials - 1000 | | | | | | | 0 |
| Managers - 2000 | | | | | 0 | | 0 |
| Professionals - 3000 | 1 | | | | 1 | | 2 |
| Technicians - 4000 | | | | | | | 0 |
| Sales Workers - 4500 | | | | | | | 0 |
| Office and Clerical - 5100 | | | | | | | 0 |
| Craftspersons (Skilled) - 5200 | | | | | | | 0 |
| Operatives (Semi- skilled) - 5300 | | | | | | | 0 |
| Laborers (Unskilled) - 5400 | | | | | | | 0 |
| Service Workers - 5500 | | | | | | | 0 |
| Total | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| 1.3 Employment of Pa | art-Time Radio E | Employees | | | Jump to question: 1.3 | 3 🗸 | |
| Major Job Category / Job Code | | | | - | Persons with Disabiliti | | |
| Officials - 1000 | | | | | | | |
| Managers - 2000 | | | | | | | |
| Professionals - 3000 | | | | | | 1 | |
| Technicians - 4000 | | | | | | | |
| Sales Workers - 4500 | | | | | | | |

Craftspersons (Skilled) - 5200

Office and Clerical - 5100

| Operatives (Semi-skilled) - 5300 | |
|----------------------------------|-------------------------|
| Laborers (Unskilled) - 5400 | |
| Service Workers - 5500 | |
| Total | 1 |
| 1.4 Part-Time Employment | Jump to question: 1.4 🗸 |

Of all the part-time employees listed in Question 1.3, how many worked less than 15 hours per week and how many worked 15 or more hours per week, but not full time?

| 1.4 Part-Time Employment | Jump to question: 1.4 🗸 |
|--|-------------------------|
| Number working less than 15 hours per week | 2 |
| 1.4 Part-Time Employment | Jump to question: 1.4 🗸 |

Number working 15 or more hours per week

1.5 Full-Time Hiring

Sales Workers - 4500

Jump to question: 1.5 🗸

Enter the number of full-time employees in each category hired during the fiscal year. (Do not include internal promotions, but do include employees who changed from part-time to full-time status during the fiscal year.)

| 1.5 Full-Time Hiring Jump to question: 1.5 V | | | | | | | |
|--|----------------------|---------------------|---------------|-------------------|-----------------|--|--|
| No full-time employees w | vere hired (check he | re if applicable) | | | \checkmark | | |
| 1.5 Full-Time Hiring | | | | Jump to | question: 1.5 💙 | | |
| Major Job Category / Job Code | Minority Female | Non-Minority Female | Minority Male | Non-Minority Male | Total | | |
| Officials - 1000 | | | | | 0 | | |
| Managers - 2000 | | | | | 0 | | |
| Professionals - 3000 | | | | | 0 | | |
| Technicians - 4000 | | | | | 0 | | |

| Total | 0 | [| 0 | 0 | [| |
|---|---|---|---|---|---|--|
| Office / Service Workers - 5100-5500 | | | | | [| |
| | | L | | | | |

1.6 Full-Time and Part-Time Job Openings

Jump to question: 1.6 🗸

0

0 0

0

Enter the total number of full-time and part-time openings that occurred during the fiscal year. Include both vacancies in previously filled positions and newly created positions. Include all positions that became available during the fiscal year, regardless of whether they were filled during the year. If a job opening was filled during the year, include it regardless of whether it was filled by an internal or an external candidate. Do not include as job openings any positions created through the promotion of an employee who stays in essentially the same job but has a different little (i.e. where there was no vacancy or newly created position to be filled). If no full-time or part-time job openings occured, please enter zero.

| 1.6 Full-Time and Part-Time Job Openings | Jump to question: 1.6 🗙 |
|--|--------------------------------|
| Number of full-time and part-time job openings | 3 |
| 1.7 Hiring Contractors | Jump to question: 1.7 v |
| During the fiscal year, did you hire independent contractors to provide any of the following services? | |
| 1.7 Hiring Contractors | Jump to question: 1.7 🗸 |
| | Check all that apply |
| Underwritting solicitation related activities | |
| Direct Mail | |
| Telemarketing | |
| Other development activities | |

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| Legal services | |
|-----------------------------|--|
| Human Resource services | |
| Accounting/Payroll | |
| Computer operations | |
| Website design | |
| Website content | |
| Broadcasting engineering | |
| Engineering | |
| Program director activities | |

None of the above

Comments

Question

| Comment |
|---------|
| JM |
| SI |
| RB, PC |
| DB, SVW |
| PC/RB |
| HM |
| GB |
| GB |

2.1 Corporate Management

Jump to question: 2.1 🗸

 \checkmark

| | # of Employees | Avg. Annual Salary | Average Tenure |
|--|----------------|--------------------|-----------------------|
| Chief Executive Officer | | \$ | |
| Chief Executive Officer - Joint | | \$ | |
| Chief Operations Officer | | \$ | |
| Chief Operations Officer - Joint | | \$ | |
| Chief Financial Officer | | \$ | |
| Chief Financial Officer - Joint | | \$ | |
| Chief Digital Media Operations | | \$ | |
| Chief Digital Media Operations - Joint | | \$ | |
| 2.1 Corporate Management | | Jun | np to question: 2.1 🗸 |

2.1 Corporate Management

Please list the Other Job titles in this sub-category not listed above

| 2.2 Communication and Promotions | Jump t | o question: 2.2 🗸 |
|---|--------|-------------------|
| Publicity, Program Promotion Chief | \$ | |
| Publicity, Program Promotion Chief - Joint | \$ | |
| Communication and Public Relations, Chief | \$ | |
| Communication and Public Relations, Chief - Joint | \$ | |
| Head of Audience | \$ | |
| Head of Audience - Joint | \$ | |
| Social Media Specialist / Manager | \$ | |

Print Survey

| Social Media Specialist / Manager - Joint | | \$ |
|---|----|-------------------------|
| 2.2 Communication and Promotions | | Jump to question: 2.2 🗸 |
| Please list the Other Job titles in this sub-category not listed abov | 'e | |

| 2.3 Programming and Productions | | Jump to | question: 2.3 🗸 |
|--|------|-----------------|-----------------|
| Programming Director Programming Director - Joint | 1.00 | \$ 62,000 \$ | 1 |
| Production, Chief | | \$ | |
| Production, Chief - Joint | | \$ | |
| Executive Producer | | \$ | |
| Executive Producer - Joint | | \$ | |
| Producer | | \$ | |
| Producer - Joint | | \$ | |
| Digital Content Director | | \$ | |
| Digital Content Director - Joint | | \$ | |
| Digital Project Manager | | \$ | |
| Digital Project Manager - Joint | | \$ | |
| Managing Director, Audience Engagement | | \$ | |
| Managing Director, Audience Engagement - Joint | | \$ | |

2.3 Programming and Productions

Please list the Other Job titles in this sub-category not listed above

| 2.4 Development and Fundraising | | | Jump to question: 2.4 🗸 |
|---|---------|----|-------------------------|
| Development, Chief | | \$ | |
| Development, Chief - Joint | | \$ | |
| Member Services, Chief | | \$ | |
| Member Services, Chief - Joint | | \$ | |
| Membership Fundraising, Chief | | \$ | |
| Membership Fundraising, Chief - Joint | | \$ | |
| Major Giving Fundraising Chief | | \$ | |
| Major Giving Fundraising Chief - Joint | | \$ | |
| On-Air Fundraising, Chief | | \$ | |
| On-Air Fundraising, Chief - Joint | | \$ | |
| Auction Fundraising, Chief | | \$ | |
| Auction Fundraising, Chief - Joint | | \$ | |
| 2.4 Development and Fundraising | | | Jump to question: 2.4 🗸 |
| Please list the Other Job titles in this sub-category not liste | d above | | |
| 2.5 Underwritting and Grant Sollicitation | | | lump to question: 25 to |
| 2.5 Onderwritting and Grant Solicitation | | * | Jump to question: 2.5 V |
| Underwriting, Chief | | ≯ | |

Print Survey

Jump to question: 2.3 🗸

https://isis.cpb.org/Survey/Printing.aspx?sabssas=2&secnum=1000

| Underwriting, Chief - Joint | \$ | |
|---|----|--|
| Corporate Underwriting, Chief | \$ | |
| Corporate Underwriting, Chief - Joint | \$ | |
| Foundation Underwriting, Chief | \$ | |
| Foundation Underwriting, Chief - Joint | \$ | |
| Government Grants Solicitation, Chief | \$ | |
| Government Grants Solicitation, Chief - Joint | \$ | |

2.5 Underwritting and Grant Sollicitation

Please list the Other Job titles in this sub-category not listed above

| 2.6 Broadcast Engineering and Information Technology | | Jump to question | n: 2.6 🗸 |
|--|----|------------------|-----------------|
| Operations and Engineering, Chief | \$ | | |
| Operations and Engineering, Chief - Joint | \$ | | |
| Engineering Chief | \$ | | |
| Engineering Chief - Joint | \$ | | |
| Broadcast Engineer 1 | \$ | | |
| Broadcast Engineer 1 - Joint | \$ | | |
| Production Engineer | \$ | | |
| Production Engineer - Joint | \$ | | |
| Facilities, Satellite and Tower Maintenance, Chief | \$ | | |
| Facilities, Satellite and Tower Maintenance, Chief - Joint | \$ | | |
| Technical Operations, Chief | \$ | | |
| Technical Operations, Chief - Joint | \$ | | |
| Information Technology, Director | \$ | | |
| Information Technology, Director - Joint | \$ | | |
| Web Administrator/Web Master | \$ | | |
| Web Administrator/Web Master - Joint | \$ | | |
| 2.6 Broadcast Engineering and Information Technology | | Jump to question | n: 2.6 ∨ |

Please list the Other Job titles in this sub-category not listed above

| 2.7 Journalists, Announcers, Broadcast and T | Traffic | Jurr | p to question: 2.7 🗸 |
|--|---------|-----------|----------------------|
| News / Current Affairs Director | 1.00 | \$ 80,000 | 14 |
| News / Current Affairs Director - Joint | | \$ | |
| Music Director | 1.00 | \$ 60,000 | 17 |
| Music Librarian/Programmer | | \$ | |
| Announcer / On-Air Talent | 2.00 | \$ 61,850 | 13 |
| Announcer / On-Air Talent - Joint | | \$ | |
| Reporter | 1.00 | \$ 52,000 | 5 |
| Reporter - Joint | | \$ | |
| Public Information Assistant | | \$ | |

Print Survey

Jump to question: 2.5 🗸

| Public Information Assistant - Joint | \$ | |
|--|----------|--|
| Broadcast Supervisor | ¢ | |
| | <i>₽</i> | |
| Broadcast Supervisor - Joint | \$ | |
| Director of Continuity / Traffic | \$ | |
| | | |
| Director of Continuity / Traffic - Joint | \$ | |
| | | |

2.7 Journalists, Announcers, Broadcast and Traffic

Please list the Other Job titles in this sub-category not listed above

| 2.8 Education and Community Engagement | | | Jump to question: 2.8 🗸 |
|--|------|-----------|-------------------------|
| Education, Chief Education, Chief - Joint | | \$ | |
| Volunteer Coordinator | | \$ | |
| Volunteer Coordinator - Joint | | \$ | |
| Events Coordinator | | \$ | |
| Events Coordinator - Joint | | \$ | |
| Section 2. Average Salary Totals | 6.00 | \$ 315850 | 50 |

2.8 Education and Community Engagement

Please list the Other Job titles in this sub-category not listed above

| Comments | | |
|----------|---------|--|
| Question | Comment | |
| | RB | |
| | 13 | |
| | | |

3.1 Governing Board Method of Selection

Jump to question: 3.1 🗸

Jump to question: 2.8 V

Jump to question: 2.7 🗸

| Enter the number of governing board members (including the chairperson and both voting and non-voting |
|---|
| ex-officio members) who are selected by the following methods: |

| 3.1 Governing Board Method of Selection | Jump to question: $3.1 \checkmark$ |
|--|------------------------------------|
| Ex-Officio (Automatic membership because of another office held) | 1 |
| 3.1 Governing Board Method of Selection Appointed by government legislative body (including school board) or other government official (e.g. governor) | Jump to question: 3.1 V |
| 3.1 Governing Board Method of Selection | Jump to question: 3.1 🗸 |
| Elected by community/membership | 0 |
| 3.1 Governing Board Method of Selection Other (please specify below) | Jump to question: 3.1 V |
| 3.1 Governing Board Method of Selection | Jump to question: 3.1 V |
| 3.1 Governing Board Method of Selection Elected by board of directors itself (self-perpetuating body) | Jump to question: 3.1 V |
| 3.1 Governing Board Method of Selection | Jump to question: 3.1 V |
| Total number of board members (Automatic total of the above) | 9 |

3.2 Governing Board Members

Jump to question: 3.2 V

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Total 6

2

8

| Please report the racial or ethnic group of the members of your governing board by gender. Please also report the |
|---|
| number of governing board members with a disability. |

| | ming Board Members | e refer to "Instru | ictions and Definitions" ir | n the Employment su | Jump to questio | n: 3.2 🗸 | |
|----------------------------|---|--------------------|-----------------------------|-------------------------|--|-----------|-------------------|
| | ning Board Members | | | | | Jump t | o question: 3.2 🗸 |
| | | | | | | More Than | - |
| Female | African American | Hispanic | Native American | Asian / Pacific | White, Non-Hispanic | One Race | Tota |
| Female Board Members | 1 | | | | 5 | | |
| Male Board Members | | 1 | | | 1 | | |
| Total | 1 | 1 | 0 | 0 | 6 | 0 | |
| 3.2 Gover | ning Board Members | | | | Jump to questio | n: 3.2 🗸 | |
| Number of | Vacant Positions | | | | | 1 | |
| 3.2 Gover | ning Board Members | | | | Jump to questio | n: 3.2 🗸 | |
| Total Numb | per of Board Members (Tota | l should equal th | ne total reported in Ques | stion 3.1.) | | 9 | |
| 3.2 Gover | ning Board Members | | | | Jump to questio | n: 3.2 🗸 | |
| Number of | Board Members with disabi | ilities | | | | 1 | |
| Comments | | | | | | | |
| Question | | | Comment | | | | |
| No Comme | ents for this section | | | | | | |
| 4.1 Comm | nunity Outreach Activiti | es | | | Jump to questio | n: 4.1 🗸 | |
| | | | | | ne outreach activity have a s and/or other diverse audien | | |
| 4.1 Comm | nunity Outreach Activiti | es | | | Jump to questio | n: 4.1 🗸 | |
| | | | | | | Yes/No | |
| Produce pu | ublic service announcemnts | ? | | | | Yes | |
| Did the put community | olic service announcements ? | have a specific, | , formal component desi | gned to be of special | service to the educational | No | |
| | blic service announcements and/or diverse audiences? | | , formal component desi | gned to be of special | service to the minority | Yes | |
| Broadcast | community activities informa | ation (e.g., comr | munity bulletin board, se | ries highlighting local | nonprofit agencies)? | Yes | |
| | nmunity activities informatic I community? | on broadcast hav | ve a specific, formal com | ponent designed to b | e of special service to the | Yes | |
| | nmunity activities informatic mmunity and/or diverse auc | | ve a specific, formal com | ponent designed to b | e of special service to the | Yes | |
| Produce/di | stribute informational mater | ials based on lo | cal or national programn | ning? | | Yes | |
| | ormational programming ma I community? | iterials have a s | pecific, formal componer | nt designed to be of s | pecial service to the | Yes | |
| | ormational programming ma and/or diverse audiences? | | pecific, formal componer | nt designed to be of s | pecial service to the minority | / Yes | |
| Host comm | nunity events (e.g. benefit co | oncerts, neighbo | orhood festivals)? | | | Yes | |
| Did the con | nmunity events have a spec | Yes | | | | | |
| Did the con diverse auc | | cific, formal com | ponent designed to be o | f special service to th | e minority community and/o | r Yes | |
| Provide loc | ally created content for you | r own or anothe | r community-based com | puter network/web sit | te? | Yes | |
| Did the loca community | ally created web content ha ? | ve a specific, fo | rmal component designe | ed to be of special ser | vice to the educational | Yes | |
| | ally created web content ha and/or diverse audiences? | | rmal component designe | ed to be of special ser | vice to the minority | Yes | |

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| Partner with other community agencies or organiza district)? | ations (e.g., local commerical T | V station, Red Cross, Urban League, | school Yes |
|---|------------------------------------|---------------------------------------|-------------------|
| Did the partnership have a specific, formal compor | nent designed to be of special s | service to the educational community? | Yes |
| Did the partnership have a specific, formal compor audiences? | nent designed to be of special s | service to the minority community and | or diverse Yes |
| Comments | | | |
| Question | Comment | | |
| No Comments for this section | | | |
| 5.1 Radio Programming and Production | | Jump to | o question: 5.1 🗸 |
| Instructions and Definitions: | | | |
| 5.1 Radio Programming and Production | | Jump to | o question: 5.1 🗸 |
| About how many original hours of station program (For purposes of this survey, programming intende distribution to at least one station outside the grant | d for national distribution is del | | |
| 5.1 Radio Programming and Production | | Jump to | o question: 5.1 🗸 |
| | For National Distribution | For Local Distribution/All Other | Tota |
| Music (announcer in studio playing principally a sequence of musical recording) | | 3,744 | 3,744 |
| Arts and Cultural (includes live or narrated performances, interviews, and discussions, in the form of extended coverage and broadcast time devote to artistic and/or cultural subject matter) | 0 | 448 | 448 |
| News and Public Affairs (includes regular coverage of news events, such as that produced by a newsroom, and public issues-driven listener participation, interview and discussion programs) | 0 | 527 | 527 |
| Documentary (includes highly produced longform stand alone or series of programs, principally devoted to in-depth investigation, exploration, or | 0 | 1 | 1 |

| examination of a single or related multiple subject matter) | | | |
|---|---|-------|-------|
| All Other (incl. sports and religious — Do NOT include fundraising) | 0 | 44 | 44 |
| Total | 0 | 4,764 | 4,764 |

5.1 Radio Programming and Production

Out of all these hours of station production during the year for about how many was a minority ethnic or racial group member in principal charge of the production? (Minority ethnic or racial groups refer to: African-American, Hispanic, Native American and Asian American/Pacific Islander.)

| 5.1 Radio Programming and Production | | Jump to question: 5.1 🗸 |
|---|---------|-------------------------|
| Approx Number of Original Program Hours | | 462 |
| Comments | | |
| Question | Comment | |

No Comments for this section

6.1 Telling Public Radio's Story

Jump to question: 6.1 🗸

Jump to question: 5.1 V

The purpose of this section is to give you an opportunity to tell us and your community about the activities you have engaged in to address community needs by outlining key services provided, and the local value and impact of those services. Please report on activities that occured in Fiscal Year 2022. Responses may be shared with Congress or the public. Grantees are required to post a copy of this report (Section 6 only) to their website no later than ten (10) days after the submission of the report to CPB. CPB recommends placing the report in an "About" or similar section on your website. This section had previously been optional. Response to this section of the SAS is now mandatory.

Joint licensee Grantees that have filed a 2022 Local Content and Services Report as part of meeting the requirement for TV CSG funding may state they have done so in the corresponding questions below, so long as all of the questions below were addressed as they relate to radio operations in such report. You must include the date the report was submitted to CPB along with the TV Grantee ID under which it was submitted.

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

1. Describe your overall goals and approach to address identified community issues, needs, and interests through your station's vital local services, such as multiplatform long and short-form content, digital and in-person engagement, education services, community information, partnership support, and other activities, and audiences you reached or new audiences you engaged.

See local content services report for WGVU TV 1789 submitted 2/15/23

6.1 Telling Public Radio's Story

Jump to question: 6.1 🗸

Print Survey

2. Describe key initiatives and the variety of partners with whom you collaborated, including other public media outlets, community nonprofits, government agencies, educational institutions, the business community, teachers and parents, etc. This will illustrate the many ways you're connected across the community and engaged with other important organizations in the area.

See local content services report for WGVU TV 1789 submitted 2/15/23

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

3. What impact did your key initiatives and partnerships have in your community? Describe any known measurable impact, such as increased awareness, learning or understanding about particular issues. Describe indicators of success, such as connecting people to needed resources or strengthening conversational ties across diverse neighborhoods. Did a partner see an increase in requests for related resources? Please include direct feedback from a partner(s) or from a person(s) served.

See local content services report for WGVU TV 1789 submitted 2/15/23

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

4. Please describe any efforts (e.g. programming, production, engagement activities) you have made to investigate and/or meet the needs of minority and other diverse audiences (including, but not limited to, new immigrants, people for whom English is a second language and illiterate adults) during Fiscal Year 2022, and any plans you have made to meet the needs of these audiences during Fiscal Year 2023. If you regularly broadcast in a language other than English, please note the language broadcast.

See local content services report for WGVU TV 1789 submitted 2/15/23

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

5. Please assess the impact that your CPB funding had on your ability to serve your community. What were you able to do with your grant that you wouldn't be able to do if you didn't receive it?

See local content services report for WGVU TV 1789 submitted 2/15/23

Comments

Question

No Comments for this section

7.1 Journalists

Jump to question: 7.1 V

This section builds on the Census of Journalists conducted by CPB in the summer of 2010. These positions are the primary professional full-time, part-time or contract contributors to local journalism at your organization. The individuals in these positions will have had training in the standards and practices of fact-based news origination, verification, production and presentation. These are generally accepted titles for these positions but may not match position descriptions at your organization exactly. Please do your best to account for each professional journalist in your organization. Please do not count student or volunteer journalists.

Comment

7.1 Journalists

| | | | | | | | | | | | o di tip co c | |
|----------------------------|--------------|--------------|----------|------|--------|----------------------|----------|---------------------|-------------------|-------------------------|-----------------------|-------|
| Job Title | Full Time | Part Time | Contract | Male | Female | African- American | Hispanic | Native- American | Asian/ Pacific | White, Non- Hispanic | More Than One Race | Other |
| News Director | 1 | | | 1 | | | | | | 1 | | |
| Assistant News Director | | | | | | | | | | | | |
| Managing Editor | | | | | | | | | | | | |
| Senior Editor | | | | | | | | | | | | |
| Editor | | | | | | | | | | | | |
| Executive Producer | | | | | | | | | | | | |
| Senior Producer | | | | | | | | | | | | |
| Producer | | | | | | | | | | | | |
| Associate Producer | | | | | | | | | | | | |
| Reporter/Producer | 1 | | | 1 | | | | | | 1 | | |
| Host/Reporter | 1 | | | | 1 | 1 | | | | | | |
| Reporter | 0 | | | | | | | | | | | |
| Beat Reporter | | | | | | | | | | | | |
| Anchor/Reporter | 0 | | | | | | | | | | | |
| Anchor/Host | 2 | 2 | | 3 | 1 | 1 | | | | 3 | | |

Jump to question: 7.1 V

1/2/22 12.07 DM

Drint C.

| 4/3/23, 12:07 PM | Print Survey | |
|---|-----------------------------------|-----|
| Videographer | | |
| Video Editor | | |
| Other positions not already | | |
| accounted for | | |
| Total 5 2 0 | 5 2 2 0 0 0 5 | 0 0 |
| Comments Question Comment | | |
| No Comments for this section | | |
| 8.1 Which Content Management System (CMS) is your station using? | Jump to question: 8.1 V | |
| CMS is a platform that facilitates creating, editing, organizing, publishing web and mobile content. | | |
| 8.1 Which Content Management System (CMS) is your station using? | Jump to question: 8.1 V | |
| | Check all that apply | |
| Grove | | |
| Bento | | |
| WordPress | | |
| Drupal | | |
| Arc | | |
| None | | |
| 8.1 Which Content Management System (CMS) is your station using? | Jump to question: 8.1 V | |
| Other | | |
| 8.2 Which Customer Relationship Management (CRM) System is your station using? | Jump to question: 8.2 V | |
| CRM is a platform for planning and tracking direct marketing and fundraising programs and lead cam | aigns; managing and tracking | |
| communications with prospective and current donors/members; and serves as a database for storing build profiles. | user, donor and/or member data to | |
| 8.2 Which Customer Relationship Management (CRM) System is your station using? | Jump to question: 8.2 V | |
| | Check all that apply | |
| CDP | | |
| Salesforce | | |
| Blackbaud | | |
| Carl Bloom | | |
| Roi Solutions | | |
| Hubspot | | |
| Adobe | | |
| SAP | | |
| None | | |
| 8.2 Which Customer Relationship Management (CRM) System is your station using? | Jump to question: 8.2 V | |
| Other | | |
| 8.3 Which Email Service Provider (ESP) is your station using? | Jump to question: 8.3 V | |
| ESP is a platform that provides services and templates for developing, launching, tracking email cam | | |

Jump to question: 8.3 🗸

https://isis.cpb.org/Survey/Printing.aspx?sabssas=2&secnum=1000

8.3 Which Email Service Provider (ESP) is your station using?

Print Survey

| | Check all that apply |
|--|-------------------------|
| Mailchimp | |
| Hubspot | |
| Constant Contact | |
| GoDaddy | |
| None | |
| 8.3 Which Email Service Provider (ESP) is your station using? | Jump to question: 8.3 🗸 |
| Other | |
| Salesforce | |
| 8.4 Which Marketing Automation Platform is your station using? | Jump to question: 8.4 🗸 |

Marketing Automation Platform is a platform to automate marketing actions or tasks, streamline marketing workflows, and measure the outcomes of marketing campaigns. These tools provide a central marketing database for all marketing information and interactions, create segmented, personalized, and timely marketing experiences for donors and members. They also provide automation features across multiple aspects of marketing including email, social media, lead generation, direct mail, digital advertising, and more.

| 8.4 Which Marketing Automation Platform is your station using? | Jump to question: 8.4 🗸 |
|--|-------------------------|
| | Check all that apply |
| Mailchimp Marketing Platform | |
| Hubspot Marketing Hub | |
| Active Campaign | |
| Adobe | |
| Piano.io | |
| None | |
| 8.4 Which Marketing Automation Platform is your station using? | Jump to question: 8.4 🗸 |

Comment

Other

Comments

Question

No Comments for this section